Town Hall. Rose Hill. Chesterfield, Derbyshire S40 1LP

DX 12356, Chesterfield Email democratic.services@chesterfield.gov.uk

To: Councillor Gilby Please ask for Direct Line Fax

Brian Offiler 01246 345229 01246 345252

12 January 2015

Chestei **BOROUGH COUN**

Dear Councillor,

Please attend a meeting of the **DEPUTY LEADER AND EXECUTIVE** MEMBER FOR PLANNING - EXECUTIVE MEMBER DECISION to be held on TUESDAY, 20 JANUARY 2015 at 9.30 am in Committee Room 4, Town Hall, Chesterfield, the agenda for which is set out below.

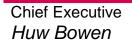
AGENDA

1. Declarations of Members' and Officers' Interests relating to items on the agenda

EXCLUSION OF PUBLIC

(Please note that the information contained in items 2 and 3 should not be publicised as it is exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972).

- 2. Ten Year Lease of Units 1 to 6 Brimington Road North, Whittington Moor, Chesterfield, S41 9BE (G280D) (Pages 3 - 8)
- Ten Year Angling License at McGregor's Pond, Turnoaks Land Industrial 3. Estate, Chesterfield (G260L) (Pages 9 - 12)

















Yours sincerely,

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Local Government and Regulatory Law Manager